

Joseph A. Holmes Safety Association

2025 Scholarship Application

Applicant Qualifications:

To be eligible to apply for this scholarship, you must be enrolled in an accredited college or university in the United States. Other qualifications are that you must be:

- pursuing a degree in a mining-related major,
- pursuing a degree in health or safety in the mining industry.

You must complete and submit the Joseph A. Holmes Safety Association (JAHSA) Scholarship Application to be eligible for scholarship award consideration. This application has been designed to fill out partial information via computer; however, you must print, and mail completed application by the May 1, 2025 deadline.

Applications received after the May 1, 2025 deadline will not be considered. Applications submitted with any missing information will be ineligible for scholarship consideration.

Awarding scholarship recipients will be notified by mail no later than July 15, 2025. For additional information please address your questions to mail@holmessafety.org.

No phone calls please.

Mail Completed Application to:

Joseph A. Holmes Safety Association P.O. Box 11490 Burke, VA 22009

Completed application must be mailed by or before the May 1, 2025, deadline.

Application Checklist

Prior to submitting your application use this checklist to ensure the required documents are completed, signed and enclosed. **Do not** leave any blank spaces, if a line item does not apply to you, you must mark the space with (N/A) for not applicable.

- 1. Complete all five pages of the application.
- 2. Submit official transcript (s) for the last three years of completed education.
- 3. Submit a 200 to 300-word essay and explain how you intend to apply your education to help the mining industry.
- 4. Typed essay must be double spaced and in a size 12-inch font.
- 5. Do not fold, staple or paper clip application or other documents.
- 6. Do not copy on both sides of the application pages (single sided only).
- 7. Do not add additional information other than items requested.
- 8. Attachment (s) must be marked (i.e., Attachment A, Attachment B, etc.,).
- 9. Make a copy of all documents and keep a copy for your records.
- 10. Application must be mailed in an 8 x12 manila envelope or larger.

Please **DO NOT** include this page with your application.

SECTION 1 – APPLICANT INFORMATION

All information will remain confidential and will be used solely for the Joseph A. Holmes Scholarship Program.

Applicant Contact Information				
Applicant's Last Name	First Name	Middle Initial		
Applicant Category (check one of t	he following)			
HS Graduate Student	Graduating S	Senior Undergrad	luate Student	
Address	Ci	ity	State	Zip
Telephone	Co	ell Number		
E-Mail Address				
SECTION 2 - PARENT/GUARDIAN	CONTACT INFORMA	ATION		
If the applicant is under 18 years of	d, their parent or gua	rdian must provide the f	ollowing contact infor	mation.
Last Name	First Nam	e		
Address	City	State	Zip	
Telephone	A	Iternate umber		
E-Mail Address				
SECTION 3 – MINING INDUSTRY I	NFORMATION			
Have you completed an internship a	nt a mine? Yes	No		
Have you worked at a mine? If you answered yes, please fill out the		mation.		
Name of Mine/Company	Ci	ity S	tate	
Start Date/Ending Date	Co	ompany Telephone Nun	nber	

Are you related to an	yone who works or ha	s worked at a mine? _	Yes No		
*If you answered yes , p	lease fill out the correspor	nding information below			
Name of Person			Relationship		
Name of Ferson			Kelationship		
Name of Mine/Comp	any	City	State		
Start Date/Ending Da	te	Company	Telephone Number		
SECTION 4 – EDUCA	TIONAL INFORMATIO	ON (this section is for 2	2024 high school gra	duates only)	
High School Info	rmation				
High School Name					
riigii Scrisor Name					
Address		City	State	Zip	
Telephone Number					
Class Barakins (
Class Ranking –	graduating seniors only	")			
Applicant's Class Ran	k	Number of Studer	nts in Graduating Cla	ass	
	nation – For current			ne of the accredite	d University
or College (in the Ui	nited States) that has	formally accepted y	ou.		
Name of University o	r College				
·					
Address	City	State		Zip	
Telephone Number (Admissions Office)				
Major (1)		M	ajor (2)		
Applicant's Class Ran	k	Number of Studer	nts in Graduating Cla	ass	
Cumulative Grade Po	int Average	Anticipated Gradu	uation Date		

valle of Offive	rsity or College (in the U	nited States)		
Address		City	State	Zip
Telephone Nun	nber (Admissions Office)			
Major (1)			Major (2)	
Cumulative Gra	ade Point Average	Anticipated G	raduation Date	
SECTION 5 – A	ATTACHMENTS (Some of	this section may requi	e a separate attachmer	nt)
	cript – You must provi ucation (e.g., high scho		· · · · -	rades for the last three year
ealth-related	I field to better the mi	ning industry. You r	nust write a brief essa	or degree in mining, safety or ay of 200 to 300 words in ler oled space and typed in a size
	ty name, position held	-	• •	ve been/are involved in. Ple te below may be used to cre
	Activity	1	Position Held	Length of Time Involved
1	·		Vice-President	4 years
3 4				
3 4 SECTION 6 – P	PREVIOUS JOSEPH A. H			
3 4 SECTION 6 – Phis section red	PREVIOUS JOSEPH A. Hefers to previous involviously applied for a JAI	ement with the Jose	ph A. Holmes Scholars	ship Program.
3 4 SECTION 6 – P This section re Have you prev	efers to previous involv	ement with the Jose HSA Scholarship? following questions.	ph A. Holmes Scholars	ship Program. No
3 4 SECTION 6 – Prints section related you prevent answered and icate the so	efers to previous involve viously applied for a JAI of yes, please answer the j	rement with the Jose HSA Scholarship? following questions. I applied for the scho	ph A. Holmes Scholars Yes plarship (i.e. 2015-201	ship Program. No
3 4 SECTION 6 – P This section re Have you prevent f you answered ndicate the so	efers to previous involve viously applied for a JAI of yes, please answer the p chool year in which you	ement with the Jose HSA Scholarship? following questions. I applied for the schoolarship?	ph A. Holmes Scholars Yes plarship (i.e. 2015-201	ship Program. No

SECTION 7 – FINANCIAL INFORMATION (Applicant or Parent/Guardian please note the following:)

Financial information must be true and accurate. Any information found to be intentionally misleading or fraudulent will result in immediate and complete repayment of all scholarship funds awarded. You may be asked to provide additional information about your assets, or you may need to report the net worth of your current business and/or investment farms.

1 - Are you receiving or have you been notified that you will receive financial a grants, or other forms of financial assistance that will not require repayment up 2026 school year)? Yes No	•
If you answered yes, please fill out the following section.	
List the names of awards and corresponding dollar amount of assistance you have	ave received:
1)	\$
2)	\$
3)	\$
TOTAL #1	\$
2 – Number of persons in household?	
3 – Number of persons employed?	
4 — What was your household adjusted gross income for 2024? Adjusted gross income is on IRS Form 1040 — Line 37; 1040A — line 21; or 1040EZ-line 4. TOTAL #2	\$
5— Total income from all sources (Sum of Total #1 and Total #2)	
TOTAL OF ALL INCOME	\$
6 — Are either of your parents deceased? Yes No	
7 – Do you have family members in your current household who require speci financial support from your family? Yes No	al care, and affect your ability to receive
If you answered yes, you must explain your circumstance below or add explana	tion as an attachment.

SECTION 8 – APPLICATION CONFIRMATION Carefully review your entire application for any mistakes or omissions. Once you are satisfied with your application, read and sign the declaration statement.
Applicant Declaration Statement
hereby declare that I have read this application and completed it to the best of my knowledge. The information, financial statement and answers are accurate and true. I understand that any information found to be intentionally misleading or fraudulent will result in immediate and complete repayment of all scholarship funds awarded
Applicant Signature Date
Applicant Signature Date Parent/Guardian Declaration Statement (if applicant is under the age of 18)

Deadline to Submit Application is May 1, 2025

Date

Parent/Guardian Signature